NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)



NAME Tom Collins		LENG	TH OF RESIDE	NCE IN NEVADA _	52 yea	ırs	
MAILING ADDRESS 4716 W. San Miguel	Ave.	LENG	TH OF RESIDE	NCE IN DISTRICT		STERE	D TO
CITY, STATE, ZIP NI.V. NV 89032-2828		VOTE	<u>29 ye</u>		7-3		
TELEPHONE 702-645-2617				NRS 281.571(1)	(a)		
List all public offices for which this financial disclosure	o etatomo	nt ic r	position MDC 2	91 571 Subsection	1/a\%		
List all public offices for which this infancial disclosure	s Stateme	116 19 11	edanea huvo s	ANNUAL	CANDIDATE	APPO	INTIMENT
				all elected and	(no later than		expired term
				appointed public officers	the 10th day after the last day		elected or nted public
				(no later than Jan. 15	to qualify as a candidate)		officer n 30 days)
	Annu	al	Term or	each year) NRS	NRS	•	NRS
Public Office	Compens	-	_	281.559(1)(b) 281.561(1)(b)	281.561(1)(a)	281	.559(1)(a)
See Attached	\$			x			
	•						_
	\$	—		<u>'L</u>	<u> </u>		ᆜ
	\$						
List all general sources of income for you and member	are of voi	r hou	sehold over 18	l vears of ane INI	PC 281 571 S	Surbeact	ion 1/h)]·
List all general sources of income for you and member	sis oi you	HOUG	SCHOIG OVER TO	years or age [iv	110 20 1.07 1, 0		Household
						Self	Member
Collins Line Builders Electri	c, Inc	٠			······································	Х	X
Rental Property							X
							
Mortgage Note						x	X
·						ш	
List each creditor to whom you or a member of your	househol	d owe	s \$5,000 or m	ore lexcent (1)	debt secure	d by n	nortgage
or deed of trust on real property which is not required						-	
vehicle for personal use was retained by seller] [NRS:						• • • •	
	, •					Self	Household
•						Self	Member
Bank One						X	
						\Box	
					 	LJ	

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorsh firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of you involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partnership.	ır hous	sehold is
a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the [NRS 281.571, Subsection 1(f)]:	busine	ss entity
	Self	Member
Collins Line Builders Electric, Inc.	X	X
	П	
	Ш	
state or an adjacent state [NRS 281.571, Subsection 1(c)]: Specific Location 4216 N. Decatur Blvd., LV, NV 89130 568 Main, Georgetown, ID & nearby pasture 5249 Ricky Rd., LV, NV 89130 Particular Use rental properties family vacation vacant properties vacant properties family vacant properti	hom	ē
List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a country during the preceding taxable year [except (1) a gift received from a person who is related to you within the consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or of occasion if the donor does not have a substantial interest in your legislative, administrative, or political action [NRS 281.571, Subsection 1(e)]: Las Vegas Events 770 E. Warm Springs LV, NV 89119 \$4.55 \$5.55 THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE. Date: 1/14/05 Signature:	third c	eremonial of Gift

Revised 8/28/2003

List all public offices for which this financial disclosure statement is required:

		Annual Compensation	Term or Date appointed	
Member, Clark County Commission	Annual	\$65,000.00	1/05 – 1/09	
Member, Redevelopment Agency	Annual		1/05 – 1/09	Tol
Member, Clark County Water Reclamation District Board of Trustees An	Annual		1/05 – 1/09	m Co
Member, Las Vegas Valley Water District Board of Directors	Annual		1/05 – 1/09	llin
Member, Kyle Canyon Water District Board of Trustees	Annual		1/05 – 1/09	s Fi
Member, Big Bend Water District Board of Trustees	Annual		1/05 - 1/09	nanc
Member, Mount Charleston Fire Protection District	Annual		1/05 – 1/09	ial
Member, Liquor and Gaming Licensing Board	Annual		1/05 – 1/09	Disc
Member, University Medical Center Hospital Board of Trustees	Annual		1/05 – 1/09	losu
Member, Las Vegas Convention & Visitors Authority Board of Directors Ap	Appointe d	\$ 960.00	1/05 – 1/09	re A
Member, Civilian Military Council of Southern Nevada	Appointe d		1/05	ttac
Member, Family & Juvenile Justice Services Policy and Fiscal Affairs Board	Appointe d		1/05	hment
Member, Clark County District Board of Health	Appointe d		1/05	
Member, Metropolitan Police Committee on Fiscal Affairs	Appointe d		1/05	
Member, Southern Nevada Workforce Investment Board	Appointe d		1/05 forms. Puboffices. doc	3